

**APPENDIX -IX**  
**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION :**

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOMERVILLE SCHOOL
2	AFFILIATION NO.	2130546
3	SCHOOL CODE	60239
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR ALPHA II GREATER NOIDA DISTT GAUTAM BUDH NAGAR UTTAR PRADESH - 201306
5	PRINCIPAL NAME & QUALIFICATION	DR MARY THOMAS Ph.D, M.A. (Economics), M.Ed, B.Ed, B.Sc, P.G. Diploma in Education Leadership
6	SCHOOL EMAIL ID	<a href="mailto:somervillegn@gmail.com">somervillegn@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	7042492962

**B : DOCUMENTS AND INFORMATION:**

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED B COMPETENT AUTHORITY</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="#">COPY OF THE SELF CERTIFICATION SUBMITTED BY T SCHOOL FOR</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</a>
9	EPF FORM 5A	<a href="#">EPF FORM 5A</a>

### **C : RESULT AND ACADEMICS :**

SL NO	DOCUMENTS/ INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE OF THE SCHOOL</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">ANNUAL ACADEMIC CALENDER</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">LIST OF PARENT &amp; TEACHER REPRESENTATIVES</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY</a>

### **RESULT CLASS X**

SL. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	152	152	100.00%	NIL

### **RESULT CLASS XII**

SL. NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	132	132	100.00%	NIL

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATION
1	PRINCIPAL		DR MARY THOMAS (M.A, PH.D, M.ED, P.G DIPLOMA IN EDUCATIONAL LEADERSHIP)
2	TOTAL NO. OF TEACHERS	<b>106</b>	
	PGT	21	<a href="#">LIST OF PGT STAFF WITH DESIGNATION AND QUALIFICATION</a>
	TGT	29	<a href="#">LIST OF TGT STAFF WITH DESIGNATION AND QUALIFICATION</a>
	PRT	56	<a href="#">LIST OF PRT STAFF WITH DESIGNATION AND QUALIFICATION</a>
3	TEACHER SECTION RATIO		1.79:1
4	DETAILS OF SPECIAL EDUCATOR		MS. SHRUTI JHA BA & MA CLINICAL PSYCHOLOGY, M.PHIL CLINICAL PHSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER		MS. SHRUTI JHA BA & MA CLINICAL PSYCHOLOGY, M.PHIL CLINICAL PHSYCHOLOGY

**E : SCHOOL INFRASTRUCTURE:**

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23310.31
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	86 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ MTR)	11 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	46
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL</a>